

**VFW Auxiliary Year-End Report  
"Buddy" Poppy and VFW National Home 2025-2026**

Aux.# \_\_\_\_\_ Aux. Name: \_\_\_\_\_ District# \_\_\_\_\_

**Buddy Poppy**

1. The number of VFW "Buddy" Poppy drives held with or without VFW Post. \_\_\_\_\_
2. The number of VFW "Buddy" Poppies that were distributed. \_\_\_\_\_
3. The number of "Buddy" Poppies that were used in the VFW "Buddy" Poppy Display Contest. \_\_\_\_\_

Describe your event for your "Buddy" Poppy Drive: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**VFW National Home**

1. Did you promote the VFW National Home this year? \_\_\_\_\_
2. Did you promote the VFW National Home Helpline? \_\_\_\_\_
3. Did your Auxiliary purchase at least one VFW National Home Life Membership in the current Program Year? \_\_\_\_\_
4. Did your Auxiliary purchase at least one VFW National Home Tribute Brick in the current program year? \_\_\_\_\_

What was your Auxiliary's more outstanding "Buddy" Poppy/National Home project?  
Explain in detail. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Auxiliary Chairman Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Reports must be sent to your District President by April 1st**