

Department of Wisconsin - VFW Auxiliary

2024-2025

Achievement Awards

Greetings, please read carefully as this form is for BOTH Districts and Auxiliaries. Make sure to read the Power Point so you know the point System. Make sure you fill everything in completely, including the dates You completed the requirement. The Date line is for the date you completed the task. All information will be verified to ensure integrity of the award program. The completed form and any additional information should be to me no later than May 1st, 2025. Kim McWilliams 24625 103rd St, Salem, WI, 53168 preferred email mrsffiemt@gmail.com If mailing please allow 3 weeks to be received on time. There will be no late reports accepted.

District Number \_\_\_\_\_

Auxiliary Number \_\_\_\_\_

\_\_\_\_\_  
President's Signature

1. All Installation Reports MUST be entered into MALTA and into the Department office by June 30th, 2024. If not, the Department MUST submit a request for a suspension by the date for time to mentor and rejuvenate the Auxiliary. Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

2. The District, and Auxiliary Presidents and Treasurers MUST be bonded by August 31st, 2024. NO Exceptions! If not bonded, the Department MUST submit a request for a suspension. Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

3. The District Trustees must turn into the Department Treasurer Semiannual Audits within 30 days of their meeting. They must be ON TIME and NOT sent back for corrections to receive full credit. They must be ON TIME, and NOT send back for corrections to receive full credit. If corrections are needed, you can earn half the points when completed and turn back in on time according to the agreement sent by the Department Treasurer's timeline given. Fall Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Spring Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

4. The Auxiliary Trustees MUST turn in all (4) four quarterly audits to the Department Treasurer in accordance with our National Bylaws. They must be ON TIME, and NOT send back for corrections to receive full credit. If corrections are needed, you can earn half the points when completed and turn back in on time according to the agreement sent by the Department Treasures timeline given. 4th Quarter Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ 1st Quarter Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ 2nd Quarter Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ 3rd Quarter Date \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

5. The District and Auxiliary President Must turn into their respective Commander a copy of their Fourth Quarter Audit within in 30 days after installation. (May not be verbal) 2024. Section 810-President Duties of (All Levels) page 71 Must provide proof as points will be awarded by the date it was sent to the post. (this could be a cc in an email) Date \_\_\_\_\_ <30 Days \_\_\_\_\_ >30 Days \_\_\_\_\_

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6. All District and Auxiliaries Officers dues MUST be paid by December 31st, 2024. Yes \_\_\_\_\_ No \_\_\_\_\_

7. The District Presidents and representatives of the District had Official Visits turned in within 10 days of completed visit. As well as completed by December 31st, 2024. Yes \_\_\_\_\_ No \_\_\_\_\_

8. Auxiliary membership will be based on CMR, Paid, Canceled, and Deceased Report in Malta. Membership standings as of June 30th, 2024, through December 31st, 2024.	80% by Oct. 31st	% was: _____	Yes _____	No _____
	90% by Nov. 30th	% was: _____	Yes _____	No _____
	100% by Dec. 31st	% was: _____	Yes _____	No _____
	101% by Dec. 31st	% was: _____	Yes _____	No _____

9. The District Program Chairmen have contacted all the Auxiliary chairmen at least twice this year and have sent a small synopsis of how you assisted the chairman. An email should be sent to me.	1st Contact-Fall	Date: _____	Yes _____	No _____
	2nd Contact-Spring	Date: _____	Yes _____	No _____

10. Your Auxiliary attended Department/District Events? Please list the number of members in attendance if attended.	<b># Members Present</b>			
	July C of A	_____	Yes _____	No _____
	National President Visit	_____	Yes _____	No _____
	November C of A	_____	Yes _____	No _____
	Mid-Winter	_____	Yes _____	No _____
	District School of Instruction	_____	Yes _____	No _____
	Recommended Donations	_____	Yes _____	No _____
	Additional Donations	_____	Yes _____	No _____

11. The Auxiliary and District participated in the following:	Presidents Pins (purchased requested #)	Yes _____	No _____
	Donated to Presidents Project	Yes _____	No _____
	Purchased 4 Ways and Means Calendars	Yes _____	No _____

12. Donated to the National Presidents Special Project "Operation Bottom Cover"? Don't forget the baby wipes.	Gifted monies through MALTA	Yes _____	No _____
	Coordinated with a base and shipped directly to them.	Yes _____	No _____
	Host a diaper give away at your post for veterans and families	Yes _____	No _____