

# 2023 – 2024 Jeannette Frank Continuous Service Award

## Nomination Form

(Please type or print clearly!)

Auxiliary Name \_\_\_\_\_ Aux. # \_\_\_\_\_ District \_\_\_\_\_

Nominator Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/ST/Zip \_\_\_\_\_ Email \_\_\_\_\_

Current Auxiliary office (if any – not required to nominate) \_\_\_\_\_

### ABOUT THE NOMINEE:

NAME \_\_\_\_\_  
(First, middle name or initial, last)

MEMBERSHIP NUMBER \_\_\_\_\_ JOINED IN \_\_\_\_\_  
(Indicate year)

OFFICES AND CHAIRMANSHIPS HELD \_\_\_\_\_

### ADDITIONAL INFO:

Please use **extra sheets** to tell us why your nominee should receive this award. Be sure to list specific accomplishments and activities! Letters of recommendation from other Auxiliary members or individuals and organizations may also be included. **REMEMBER:** the nominee **MUST** have at least 25 years of continuous membership to qualify. **Past Department Presidents and previous recipients are NOT eligible for nomination!**

**DEADLINE** for your nomination packet is **APRIL 10, 2024**. Nominations received after the deadline will not be considered.

**MAIL TO:** Marla J. Morgan, PDP  
Awards Chairman  
505 S. Apple Ave., Marshfield, WI 54449

**QUESTIONS?** Call 715-384-2500