

**VETERANS OF FOREIGN WARS AUXILIARY
DEPARTMENT OF WISCONSIN**

www.vfwauxwi.org

GENERAL ORDERS NO.7 (MUST BE READ AT MEETING)

February 2024

- 1. REMINDER:** General Orders and Chairmen's bulletins need to be read at each meeting.
- 2. YEAR END REPORTS** were sent in January. Please complete them and mail them to your District President **BEFORE April 15th**. Please fill them out completely so that you will get the credit you deserve. If you don't tell us about the things that your auxiliary has done, we don't know about them.
- 3. MEMBERSHIP:** As I am writing this bulletin, we are at **97.94% Paid and 96.65% Current** (with deceased members) in membership!! This is awesome!! Please continue to send in those dues.
- 4. TREASURERS:** Have all the requested donations been made? Please check the donations sheet on our website. It's posted under the Treasurer tab. Please send the donations to the proper place.
- 5. HOSPITAL PROJECTS & HOSPITAL PROGRAMS:** This money will be used to support all 8 hospitals in our area, so please give generously. Earmark checks Hospital Projects or Hospital Programs and send them to the Department Treasurer, Lenore Otto. If you've given previously, please consider making another donation. We need to make sure that our hospitalized veterans are well taken care of.
- 6. GNOME vs HOBBITT:** Has your auxiliary donated to the President's Special Project, Sierra Delta's Life Buddy Program? If not, now is the time to do so.
- 7. Have you sent in your donations to the Lillian Campbell Scholarship fund?** We need your donations to present scholarships to qualified applicants.
- 8. Please remember to send pictures** to Nicole David, our Historian & Media Relations Chairman. You can also send pictures to Jeff Nuernberger to be put on our Department website.
- 9. ANOTHER REMINDER:** Go to our website and look for this month's "Journey to 100 Years" question. You could win \$25 just by answering the question!
- 10. Do you have an event that you'd like a Department Officer to attend?** Just fill out the request form on our website. We will do our best to meet your wishes.

To those of you who have suffered loss or have been ill, please know that you are in our thoughts and prayers. If we can be of any help, please reach out.

Thank you for all that you do! Please continue to **"Bee the Change"** while **"Banding Together for our Veterans"**!

Sherrie Rosenau
Department of WI President
920-251-8888
littlemama6@yahoo.com

VETERANS AND FAMILY SUPPORT

FEBRUARY 2024

www.vfwauxwi.org

The deadline for the **National Program Awards** for Auxiliaries is fast approaching. Please make sure that if you have an entry that all criteria and deadline are followed. Entry forms are available in MALTA Member Resources and must reach the Department Chairman by March 31, 2024 for judging.

Most outstanding activity and /or event to increase awareness of military suicide and mental health.

Citations will be mailed directly from National Headquarters.

Citation & \$25 to one Auxiliary in each of the four Conferences that hosts the most outstanding activity and /or event to increase awareness of military suicide & mental health.

Department Chairman must sign & send a copy of the completed Department winning entry form to the National Veterans & Family Support Ambassador by April 30, 2024 for Judging. Citations will be mailed directly from National Headquarters.

Most outstanding activity and/or event to increase the support of the veterans, service members & their families.

The same timeline and criteria applies as above.

Department Program Awards will be presented at the Department Convention in June.

2-\$5.00 Awards for hosting and event or activity in any area of the Veterans & Family Support Program (Narrative and/or descriptive photo needed to be eligible for this award)

2-\$5.00 Awards for an Auxiliary event/activity describing how the community was made aware of Suicide Prevention & Mental Health Awareness regarding the Veteran. (Narrative and or descriptive photo needed to be eligible for this award.)

As we continue "Banding Together for Our Veterans" each of us needs to "Bee the Change."

Helen Stearns, Dept Chairman hlstearns1021@gmail.com 920-319-2621(leave message)

VETERANS OF FOREIGN WARS AUXILIARY
EXTENSION & REVITALIZATION

February 2024

READ

NO RED FLAGS!
President's General Orders
Chairmen Bulletins
Bylaws
Ritual
VFW Auxiliary Magazine

LISTEN

During Meetings
Blogs
Online Training
To Veterans

IMPLEMENT

Be realistic
Be specific
Choose measurable goals
Have supports & Accountability
Create a plan of action with deadlines

COMMUNICATE

"BEE THE CHANGE"
Use social media
vfwauxwi.org
Report
Join the "Honey Sweets Band"

**Veterans of Foreign Wars Auxiliary
Department of Wisconsin
Department Scholarships**

The Lillian Campbell Medical Scholarship program gives out multiple scholarships of \$1,000 to applicants currently enrolled in a medical field. Examples of eligible student programs are Nursing, Pharmacist, Physician Assistants, Medical and Surgical Technicians, Physical and Occupational Therapists, Dental, Radiology, and other related medical professions. There will also be one (1) \$750.00 Scholarship for a Paramedic Student, maybe a first-year student for this scholarship.

Now is a good time to reach out to students who qualify or will qualify by the time applications are due. Spread the word, talk to members and other people that you know to see if they have family that qualify. Let's get the word out so we can have multiple applications. Don't forget to donate as the more donations we receive the more scholarships we can give out.

Reminders:

- Application, information, and resources can be found at:
 - <https://vfwauxwi.org/di/vfw/v2/default.asp?pid=131308>
- Don't forget to forward our Department Scholarship information to eligible students.
- Don't forget to get donations in before May 1, 2024
- Application deadline is April 1, 2024

Donations by May 1, 2024:
Lenore Otto/Dept. WI Treasurer
1383 W. Wisconsin Avenue
Oconomowoc, WI 53066
(earmarked LCMS)

Completed applications by April 1, 2024:
Jennifer Mauritz/Dept. Scholarship Chair
606 N Wood Ave
Marshfield, WI 54449

Let make 2023-2024 the year that we **"Bee the Change" while "Banding Together for Veterans"**.

Thank you all for all you do for our veterans.

Jennifer Mauritz
Department Scholarships
606 N Wood Ave
Marshfield, WI 54449
715.383.8628
jmauritz922@gmail.com



DELEGATES AND ALTERNATES TO DISTRICT CONVENTION
VFW AUXILIARY, DEPARTMENT OF WISCONSIN

AUX. NAME: _____ NO.: _____ CITY: _____ DIST NO.: _____

AUXILIARY SECRETARY: Immediately following your election of Delegates and Alternates to the **DISTRICT** Convention, to be held in the Spring of 2024, please complete this form. It is **YOUR** duty to mail this form to your **DISTRICT SECRETARY**. (NAMES AND ADDRESSES ON BACK OF THIS FORM)

Delegates and Alternates to the District Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) days prior to the District Convention; one (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. Sec. 303.

Date of Election _____ Number of Members dues paid on date of election _____

This is to certify that the Delegates and Alternates listed below have been duly elected to represent our Auxiliary at the 2024 District Convention.

DELEGATES	Attending
1. _____	Yes No
2. _____	Yes No
3. _____	Yes No
4. _____	Yes No
5. _____	Yes No
6. _____	Yes No
7. _____	Yes No
8. _____	Yes No
9. _____	Yes No
10. _____	Yes No
11. _____	Yes No
12. _____	Yes No

ALTERNATES	Attending
1. _____	Yes No
2. _____	Yes No
3. _____	Yes No
4. _____	Yes No
5. _____	Yes No
6. _____	Yes No
7. _____	Yes No
8. _____	Yes No
9. _____	Yes No
10. _____	Yes No
11. _____	Yes No
12. _____	Yes No

(Auxiliary President)

(Address)

(City, State & Zip Code)

(Auxiliary Seal Here)

(Auxiliary Secretary)

(Address)

(City, State & Zip Code)

DELEGATES AND ALTERNATES TO DISTRICT CONVENTION
VFW AUXILIARY, DEPARTMENT OF WISCONSIN

AUXILIARY SECRETARY: Immediately following election of Delegates and Alternates to the **DISTRICT** Convention, to be held in the Spring of 2024, please complete this form and it is **YOUR** duty to mail this form to your **DISTRICT SECRETARY**.

District Secretary Names and Addresses:

District 1: Barbara Goode, 7812 39th Ave, Kenosha, WI 53142

District 2: Molly Harris, 409 Greenhill Dr., Milton, WI 53563

District 3: Sherrie Rosenau, W8528 Lincoln Rd., Van Dyne, WI 54979

District 4: Susan Koehler, 8040 S 20th St., Oak Creek, WI 53154

District 6: Mary Jo Grube, 111 S 15th St., Kiel, WI 53042

District 7: Mary Kimmel, 2817 Center St., Stevens Point, WI 54481

District 8: Judy Borg, 1809 N. Oneida St., Appleton, WI 54911

District 9: Patty Jansky, 12758 43rd Ave., Chippewa Falls, WI 54729

District 10: Vicki Newbauer, 1909 E. 14th St. #17, Merrill, WI 54452

District 11: Kathryn M. Schmitz, 24447 Lambeth Rd., Cashton, WI 54619



Council Meeting
Hospital Report
February, 2024
Karen Johnson
nursefrazzle@new.rr.com



Donations for Department Hospital Projects and Programs.

- Hospital Program-Help Representatives and Deputy mileage and allowance
- Hospital Projects-Reps and Deputies can have activities at their Hospitals with Bingos, treats, Camp VA Day at Tomah, Concerts and Parties. Also, Department gives a donation to each 8 VA Hospital and VA nursing homes.

This why we need you as Auxiliaries to donate to the Hospital Programs.

Thank you to all who donated.

- Don't forget to get your Auxiliary involved in a Non-traditional party at your VA Hospital or nursing home in your town or near you. This is a lot of fun for you... and the veterans enjoy the visits. You can have bingo or a party, they enjoy it all.
- If you do this, please report to me about your non-traditional party.
- An award will be given to the best party.

Look in your VFWA website and Malta you will find Hospital awards from Department and National. Mail fillable forms to Karen Johnson Hospital Chairman by March 31, 2024.

- VFW Auxiliary National Outstanding Hospital Volunteer of the year Nominations.
- VFWA National Hospital National Hospital volunteer recruiter awards NO 1 & 2.
- Hospital Award for Auxiliaries NO 1.
- Hospital pins and Bar Guards for Auxiliary Members.
- Application for sponsored Volunteer Pins
- Application for VFW Auxiliary Recruiting Charm
- Graphic of Hospital Service Pins
- Hospital Volunteer Appreciation Certificate 1 or 2.
- Department award-\$10 drawing who sponsored the most volunteers in there Auxiliary with member or non/members and reported to me. Drawing \$10 to the Auxiliary who sponsored an event that recognizes veterans on a non-traditional Holiday and reported to me.

**Veterans of Foreign Wars Auxiliary
Department of Wisconsin**

**2023-2024 Jeannette Frank Continuous Service Award
February 2024 Bulletin**

We are now just a few short weeks away from the **April 10, 2024 deadline** for nominations for the Jeannette Frank Continuous Service Award. This special award recognizes the dedicated, ongoing service of an Auxiliary member who has served the organization for **at least 25 consecutive years**.

Any member in good standing may nominate an outstanding Auxiliary member who they feel is deserving of this recognition. Again, nominees must have served for a **minimum** of 25 years. The nomination form is again enclosed in this mailing. It is also available on the Department Auxiliary website: **vfwauxwi.org**.

Please gather up and submit the information about that very special Auxiliary member who qualifies for this honor with their dedicated, “above and beyond” service to your Auxiliary. It is a wonderful way to thank them for their years of service.

Remember:

- Nominations received after the deadline will NOT be considered.
- A completed nomination form and supporting documents **MUST be submitted**. Names written on a plain piece of paper do NOT constitute a completed nomination.
- Previous *recipients* and *Past Department Presidents* are NOT eligible.

**Marla J. Morgan, PDP
2023-2024 Awards Chairman
505 S. Apple Avenue
Marshfield, WI 54449
(715) 384-2500
marla.morgan@charter.net**

2023 – 2024 Jeannette Frank Continuous Service Award

Nomination Form

(Please type or print clearly!)

Auxiliary Name _____ Aux. # _____ District _____

Nominator Name _____ Phone _____

Address _____

City/ST/Zip _____ Email _____

Current Auxiliary office (if any – not required to nominate) _____

ABOUT THE NOMINEE:

NAME _____
(First, middle name or initial, last)

MEMBERSHIP NUMBER _____ JOINED IN _____
(Indicate year)

OFFICES AND CHAIRMANSIPS HELD _____

ADDITIONAL INFO:

Please use **extra sheets** to tell us why your nominee should receive this award. Be sure to list specific accomplishments and activities! Letters of recommendation from other Auxiliary members or individuals and organizations may also be included. **REMEMBER:** the nominee **MUST** have at least 25 years of continuous membership to qualify. **Past Department Presidents and previous recipients are NOT eligible for nomination!**

DEADLINE for your nomination packet is **APRIL 10, 2024**. Nominations received after the deadline will not be considered.

MAIL TO: Marla J. Morgan, PDP
Awards Chairman
505 S. Apple Ave., Marshfield, WI 54449

QUESTIONS? Call 715-384-2500

VETERANS OF FOREIGN WARS AUXILIARY DEPARTMENT OF WISCONSIN



Journey to 100 Years



February 2024 – Journey to 100 Years question:

Who was the longest serving Department Treasurer?

Provide name(s) and total number of years served.

Send your answer **NOT LATER THAN March 1st** to: Rita Byers at rabyers66@gmail.com for a chance to win the \$25.00 monthly cash prize.

No entries will be accepted after the deadline. All entries with correct, complete answer will be put into the drawing for the month. This month will be drawn at the Council of Administration meeting in June.

The 100th Anniversary Committee



February 2024

Kim McWilliams

Dept. Legislative Chairman

mrsffiiemt@gmail.com

BE THE CHANGE



Wisconsin Legislative News

[SB8](#) and [AB26](#) relating to: the University of Wisconsin Missing-in-Action Recovery and Identification Project and making an appropriation.

[SB102](#) and [AB102](#) relating to: reducing the eligibility threshold to claim the veterans and surviving spouses property tax credit

[SB16](#) and [SB238](#) relating to: tuition and fee remission for certain veterans and their dependents enrolled in the University of Wisconsin System or a technical college.

[SB693](#) relating to: free state park admission for veterans and gold star families.

[SB546](#) and [AB580](#) relating to: admission of spouses at veterans homes.

[SB727](#) relating to: creating a medicinal psilocybin treatment fund and a pilot program to study the effects of medicinal psilocybin treatment on patients with post-traumatic stress syndrome at the University of Wisconsin-Madison and making an appropriation.

Wisconsin Voter Voice

The VFW Department of Wisconsin has developed their very own Voter Voice. This is similar to the National Action Corps. Signing up will keep you up to date for Veteran issues within the state of Wisconsin. We need your votes both in our State and Nationally. Please consider signing up to be in the know for our veterans.

<https://www.votervoice.net/VFWWI/>

National Legislative Issues

H.R. 234: Gerald's Law Act

2023-2024 Regular Session (118th)

Gerald's Law Act This bill requires the Department of Veterans Affairs (VA) to provide a burial and funeral allowance for a veteran who dies from a non-service-connected disability in a home or other setting at which the veteran was receiving VA hospice care (if such care was directly preceded by VA hospital or nursing home care).

H.R. 303: Retired Pay Restoration Act

2023-2024 Regular Session (118th)

Retired Pay Restoration Act This bill allows the receipt of both military retired pay and veterans' disability compensation with respect to any service-connected disability. Under current law, only individuals with service-connected disabilities rated at 50% or more receive both without offset. Individuals who were retired or separated after at least 20 years of military service due to a service-connected disability shall be eligible for the full concurrent receipt of both veterans' disability compensation and either military retired pay or combat-related special pay.

You may complete and send it to me if you are not attending as well.

R E P R E S E N T A T I V E S W F R G A S Z C
Z T C A H L P O T N B X W E R L Q A N U D R F
N A M J Q R E A P G B N V E A P C S W X C Y A
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M I L K S R T R A U G H R F B M D V E M O L N

Advocate

Action Corps

Auxiliary

Budget

Disability

Eligibility

Grassroots

Legislative

PACT ACT

POW/MIA

Representative

Senator

Sucide Prevention

VA Mission Act

WI Voters Voice



VETERANS OF FOREIGN WARS AUXILIARY
MEMBERSHIP REPORT
FEBRUARY 2024

CONGRATULATIONS TO ALL AUXILIARIES AND DISTRICTS THAT HAVE REACHED 100% AND 100+% AND DISTRICTS THAT HAVE MET AND/OR EXCEEDED 95% BY 12/31/2023! I am proud of all members that have worked so hard to reach the Department percentage of 97.98% by 1/4/2024. Please consider using the attached "Just1One" CARDS to help RECRUIT NEW MEMBERS.

IMPORTANT: If you did not pay your Annual Dues by 12/31/2023, you can no longer serve as an Officer or attend meetings and reap any benefits of being an Auxiliary Member until these dues are paid. You have until June 30, 2024, to pay them to remain a continuous member. After that, you must re-apply to be a member and start over with your years of membership.

DEPARTMENT CONVENTION AWARDS

Auxiliaries 100% by April 30th.	10 (\$15) Awards
Districts 100% by May 15th.	2 (\$25) Awards
Recruit 5 new or Reinstated Members By May 15th (VFWA/VFW Members).	3 (\$25) Awards
Recruit 10 new or reinstated members By May 15th (VFWA/VFW Members).	3 (\$75) Awards
Recruit the most "new or reinstated Members" by May 15th (VFWA/VFW).	1 (\$25) Award
Auxiliary with Best Recruitment Program by May 15th.	1 (\$25) Award
New Life Member or Convert to Life Purchased by May 15th.	1 (up to \$100) Award

DISTRICT RACE

***As of January 4, 2024**

District	Place	Paid Percent
D-9	1	102.33%
D-4	2	101.00%
D-2	3	100.74%
D-6	4	100.38%
D-8	5	99.10%
D-7	6	98.26%
D-11	7	94.31%
D-10	8	93.99%
D-1	9	83.66%

Note: The Non-District Auxiliaries are 104.67%

"Bee the Change" while "Banding Together for Veterans."

Linda Schluter
Dept. Membership Chairman

l.schluter0317@gmail.com
608-209-3080

Just1One

I pledge to recruit one new member
to the VFW Auxiliary by

Month and Day Year

Please Print Your Name

Just1One

I pledge to recruit one new member
to the VFW Auxiliary by

Month and Day Year

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UNWAVERING SUPPORT



FOR UNCOMMON HEROES

Join Us Online






 www.vfwauxiliary.org
 www.facebook.com/VFWAuxiliary
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 www.pinterest.com/vfwauxiliary
 www.youtube.com - search for "VFW Auxiliary"

UNWAVERING SUPPORT



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VETERANS OF FOREIGN WARS AUXILIARY

FEBRUARY MENTORING FOR LEADERSHIP 2024



ARE YOU PUTTING THE PIECES TOGETHER!

- . Sponsoring mini workshops.
- . Creating mentoring teams.
- . Identifying mentors and mentees.
- . Developing a rapport with each other.
- . Organizing cool ice breakers.
- . Setting goals.
- . Communicating and promoting the program to your members.

In order to serve the needs of our veterans and our communities, the VFW Auxiliary needs good, strong leadership. Your support and dedication, and yes.... leadership to the Mentoring for Leadership Program will provide the growth our organization needs. Keep up the good work! (Notes from our National Mentoring for Leadership Ambassador Francine Cornish)

God Bless everyone as we “Bee the Change” while “Banding Together for Veterans.”

Linda Moran Mentoring for Leadership Chr. 2023-2024

Loopylin1950@gmail.com 920-337-9922 (H) 920-639-9987 (C)



VETERANS OF FOREIGN WARS AUXILIARY NATIONAL SCHOLARSHIPS

FEBRUARY 2024

www.vfwauxwi.org



The Voice of Democracy and Patriot's Pen programs are done and the results for your Auxiliaries and Districts are in. Congratulations to all the winners. Remember to celebrate and reward all the students, parents, teachers and judges for all their hard work. The VFW store has items you can use for your gifts. Check it out at www.vfwstore.org.

***Keep in mind that the VFW Voice of Democracy Washington D.C. trip is coming up, March 2-6, 2024, and you can watch the "Parade of Winners" LIVE on Monday, March 4, 2024. It is set to start at 6 p.m. EST. Log on to www.vfw.org and watch as Wisconsin is represented.

Now we can "buzz" into the new year and continue our work as "busy bees" promoting the **Continuing Education Scholarship**, the **Young American Creative Patriotic Art** and the **3-Dimensional Patriotic Art** contests.



CONTINUING EDUCATION SCHOLARSHIP

This scholarship is only for VFW Auxiliary members that have been a member for a full year, along with their family members such as spouse and children that are at least 21 years of age. Applications are available in MALTA Member Resources. Continuing Education Scholarship entries are due to the VFW Auxiliary National Headquarters by February 15, 2024. \$1,250 will be awarded to an applicant in each of the four conferences.

3-DIMENSIONAL PATRIOTIC ART

This contest is open to students in Grades 9-12 by the March 31 deadline who are enrolled in a public, private parochial, or home school program. Student does not have to be related to a VFW or VFW Auxiliary member to participate.

- Entry must be 3-dimensional
- Entry may be paper, paper mâché, pottery, fabric, wood, metal work, etc.
- Entry must not be larger than 18" in any direction
- Digital art, photography, weapons, art generated by a 3-D printer and jewelry are NOT accepted.

Entry forms and complete rules can be found on MALTA under Member Resources.

YOUNG AMERICAN CREATIVE PATRIOTIC ART

This contest is open to students in Grades 9-12 by the March 31 deadline who are enrolled in a public, private, parochial, or home school program. Student does not have to be related to a VFW or VFW Auxiliary member to participate.

- Entry must be completed during the current school year.
- Entry must be two-dimensional.
- Entry must be on canvas or heavy paper.
- Submit canvas entries on a stretcher frame or canvas board. If matted, must be matted in white.
- Reinforce the back with heavy Paper. Mounting and floating mats may be used. Do not frame art.
- Entries may not be smaller than 8" by 10" and not larger than 18" x 24", (not including a mat)
- If the American Flag is used, it must conform to the Federal Flag Code.
- Digital art and photography are NOT accepted.

Entry forms and complete rules can be found on MALTA under Member Resources.

VFW AUXILIARY JUDGING AND DEADLINES

- ❖ March 31: Student entries must be submitted to a participating VFW Auxiliary.
- ❖ April 15: One winner from each VFW Auxiliary advances to the VFW Auxiliary Department.
- ❖ May 5: VFW Auxiliary Department (state) winners due to VFW National Headquarters.



Send your Auxiliary winning art entry to Dept. Scholarship Chairman, **Jackie Gregory, W5463 Apple Ave., Medford, WI 54451**. Winning student entries must be received by **April 15, 2024** for Department judging.

Has your Auxiliary donated to our scholarship funds? The VOD, Patriot's Pen, Young American Creative Patriotic Art and 3-Dimensional Art funds are in need of your donations. New this year, the Department is offering a 1st Place 3-Dimensional Art award of \$500. Those donation checks can be made out to **VFWA –WI** and sent to Lenore Otto, 1383 W. Wisconsin Avenue, Oconomowoc, WI 53066, earmarked for your specific program/programs.

Don't forget to help the Young American Creative Patriotic Art and 3-Dimensional Art contest Escrow Fund!!!! The Young American Creative Patriotic Art and 3-Dimensional Art Contest escrow funds need more funding so that we may acknowledge and reward more of our young patriotic artists at the **National** level. You can make your donation through MALTA, or you can mail a check to National Headquarters, Attn: Patriotic Art Scholarship Fund.

THANK YOU to those Auxiliaries that have donated to these programs and thank you so much for all of your hard work so far this year and please keep it up!!!!

"Bee the Change" while "Banding Together for Veterans"

Jackie Gregory, Chairman
VFWA-WI National Scholarships
W5463 Apple Ave.
Medford, WI 54451
(715)-748-5373
jackie.g@tds.net



WAYS AND MEANS PROGRAM GOALS

February 2024

Our main goal is to increase our funds. We are open to new ideas. Here's a few happening now.

PIE IN THE FACE was held at the Mid-Winter Conference earlier this month. Updates on the fundraising amount will be provided in the March bulletin.

Our next event that we need raffles baskets for is State Convention. State Convention will be held June 12th- 15th in Green Bay. We are looking for either baskets already made or items that can be put into raffle baskets. We appreciate any donations!

WE ARE ALSO LOOKING FOR DONATIONS OF CASH (CHECKS) FOR SPECIAL RAFFLES AT CONVENTIONS. CHECKS CAN BE SENT TO LENORE OTTO, EARMARKED "W & M SPECIAL RAFFLE". DONATIONS CAN BE MADE BY INDIVIDUALS OR AUXILIARIES.



Alicia Weix & Barbara Stillman

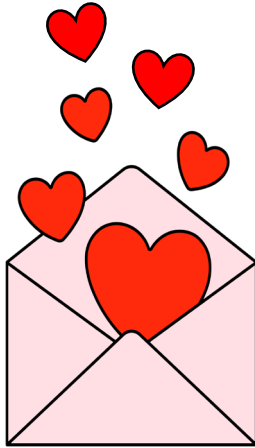
Ways and Means Co Chairs



YOUTH ACTIVITIES

February 2024

VFW Auxiliary – Department of Wisconsin
Patty Jansky, Chairman / pajansky@charter.net



“January is for dreamers . . . February is for doers.” – Marc Parent

While February is our shortest month, it can also be one of our busiest months. The midway point of our Auxiliary Program Year also marks the midway point of the school year. School supplies that were donated in August are now depleted; perhaps your Auxiliary would like to provide more supplies to help students finish the year without a hitch! To get through our cold Wisconsin winter, kids may need coats, hats, gloves, mittens and boots. Have you checked with your local schools to see if they need help in the library, classroom or with special projects? How about purchasing patriotic books for youth groups or holding a read-a-thon with books as prizes? Valentine’s Day is coming up – veterans love to receive creative cards made by boys and girls. There is still plenty of time and ways to get involved with your local youth groups!

DON’T FORGET . . . Due Dates are March 31st and April 15th!

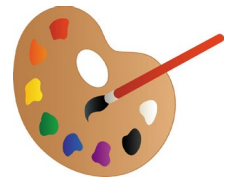
Entries for our two Youth Activities contests are due to your local Auxiliary on March 31, 2024 and then to me by April 15, 2024 for Department judging. You can find copies of these forms under the Youth Activities Program on our WI Auxiliary website or in MALTA Member Resources. It’s not too late to get this information out to your local youth. I’m looking forward to seeing and listening to the many wonderful submissions you send my way.

- **Illustrating America** patriotic artwork and applications – Send in your Auxiliary’s first-place winner in each grade division (K-2, 3-5, and 6-8).
- **Get Excited for the Red, White and Blue!** National Anthem singing videos (MP4 format) and applications – Send in your first-place winner in each grade division (K-8 and 9-12).
- **National Youth Activities Award for Auxiliaries** is for the most outstanding activity and/or event educating their community about Patriotism through Literacy and utilizing the Random Act of Patriotism card (R.A.P.).
This Auxiliary award application is due to me by March 31st!

Please mail or email (if applicable) your entries to me:

Patty Jansky
12758 43rd Ave.
Chippewa Falls, WI 54729
715-723-0408
pajansky@charter.net

*Questions? Give
me a call!*



“Bee the Change” while “Banding Together for Our Veterans”.



**VETERANS OF FOREIGN WARS AUXILIARY
ROSTER CHANGES
February 2024**

Change of Officer:

District 6, Aux. 5612, Pg. 53

Remove: Karen Degner

Add New President:

Denise Buss (920) 838-1893

728 State Rd., Lot 67

Plymouth, WI 53073

denise1852@hotmail.com



Meeting Place Change:

District 8, Aux. 3392, Pg. 73

New Meeting Place:

American Legion Post 29 Clubhouse

1113 Juneau St.

Kewaunee, WI 54216